**National Holstein Women’s Scholarship Organization**

**2025 Scholarship Application Form**

1. ***Personal Information (5 pts)***

***Personal/Contact Information***

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of High School Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College, University or Technical School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative College GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in College (Fall ’24): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Farm Information***

Dairy Cows: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dairy Heifers & Calves: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_

***Your Holstein Project***

Dairy Cows: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dairy Heifers & Calves: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_

I am a Junior Holstein Member: (State) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (National) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal References:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. ***College Transcript (5 pts)***

Please enclose your official college transcript of grades for the Fall 2024 semester. Electronic transcripts are acceptable.

1. ***Resume (20 pts)***

Include your professional resume of college activities, work experience, volunteer experience, awards and achievements, etc. Please use at least a 10-point font and limit your resume to one page.

1. ***Personal Opinion Essay (30 pts)***

Choose one of the following two topics and in 500 words or less, please answer the question fully.

1. You have been asked to create and teach a class at your college. What would be the name of your class and its subject matter. Why do you think this class is necessary?
2. Who has been the biggest mentor in your life? How have they impacted you to this point? What’s the biggest piece of advice they have given you?
3. ***Personal “Ad” (40 pts)***

Design and submit an “ad” describing yourself, and your farm/industry involvement. Be creative to allow the judges to get a better sense of who you are and what you are passionate about. The Ad should be approximately 8.5” x 11” and may be color or black & white. This ad may be like an ad you might do about one of your cows and why somebody should buy her, but instead do it about yourself and why you should be selected to receive a NHWSO scholarship. Submit the ad as a pdf file.

The 2025 NHWSO application consists of 6 parts as follows: (1) signed personal/contact information form, (2) official college transcript, (3) resume, (4) personal opinion essay, (5) your personal “ad” (6) head shot photograph for publicity purposes. All six parts must be included with the application for consideration. All parts of the application must be emailed. Electronic signatures are acceptable for emailed applications.

I hereby certify that I have read the Scholarship Rules, and that the information in this application is true and correct to the best of my knowledge. If awarded this scholarship, I agree to use it within 12 months of the date received.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please return application by February 19, 2025 (emailed) to:*** **2024NHWSOscholarships@gmail.com**

Questions? Contact Kate Geppert, Exec Secretary ● Phone: 573-808-5607 ● Email: ksgeppert@gmail.com